

## 16

### MANDATORY DISCLOSURE

Mandatory Disclosure by Institutions running AICTE approved Engineering/Technology/Pharmacy programmes to be included in their respective Information Brochure, displayed on their website and to be submitted to AICTE every year latest by 30<sup>th</sup> April together with its URL

**The following information is to be given in the Information Brochure besides being hosted on the Institution's official Website.**

*"The information has been provided by the concerned institution and the onus of authenticity lies with the institution and not on AICTE."*

**I. NAME OF THE INSTITUTION**

➤ Address including telephone, Fax, e-mail.

R.L.JALAPPA INSTITUTE OF TECHNOLOGY

Kodegihalli, Doddaballapur-561203,

Bangalore Rural Dist.

Ph:- 080 – 7626800, 7626801

Fax:- 080 – 7625380

e-mail: [rljit\\_engg@rediffmail.com](mailto:rljit_engg@rediffmail.com)

website : [www.rljit.org](http://www.rljit.org)

**II. NAME & ADDRESS OF THE DIRECTOR**

➤ Address including telephone, Fax, e-mail.

**Sri.J.Nagendraswamy**

Director (Admn)

R.L.Jalappa Institute Of Technology

Kodegihalli, Doddaballapur-561203,

Bangalore Rural Dist.

Ph:- 080 – 7670830, 9845511227

Fax:- 080 – 7625380

e-mail: [rljit\\_engg@rediffmail.com](mailto:rljit_engg@rediffmail.com)

**III. NAME OF THE AFFILIATING UNIVERSITY**

Visvesvaraya Technological University,

Jnana Sangama

Belgaum-590014

#### IV. GOVERNANCE

- ❖ Members of the Board and their brief background

##### List of Members

1	Sri. R.L.Jalappa	CHAIRMAN	Trust Chairman	Nominated by the Trust
2	Sri G.H.Nagaraja	MEMBER	Trust Secretary	
3	Sri H.Anjanappa	MEMBER	Trust Director (A/F)	
4	Sri.Rajesh.N.Jagadale	Member	Trustee	
5	Sri J. Nagendraswamy	MEMBER	college Director (Admn)	
6	Sri.H.V.Manjunath	Member		
7	Dr.Manju Singh (AICTE Nominee)	MEMBER	Regional Officer, AICTE South West Regional Office,	(Ex-Officio).
8	Prof. S.Vedula	MEMBER	Professor of Civil Engg. Indian Institute of Science,	Nominee of the AICTE South – West Regional Committee
9	Dr. Govinda Raju	MEMBER	Principal, BMSIT, Bangalore	Nominee of the VTU, Belgaum
10	Mr.T.A.Parthasarathi	MEMBER	Director of Technical Education, Govt. of Karnataka,	(Ex-Officio)
11	A Nominee of the State Government (Not yet received)	MEMBER		
12	Dr.A.V.V.Sathyanarayan	Member	Staff Representative	
13	Dr.S.Sundaram	MEMBER SECRETARY	Principal, RLJIT	

- ❖ Members of Academic Advisory Body

##### **Advisory Board to be formed**

- ❖ Frequency of the Board Meetings and Academic Advisory Body

##### **At least once an year**

- ❖ Organizational chart and processes

##### **Details Enclosed (Trust Dependent Institutions chart)**

- ❖ Nature and Extent of involvement of faculty and students in academic affairs/improvements
  - a. Faculty is allotted the subject of their choice as well as their specialization normally at the beginning of each sem.
  - b. Forum for sports, cultural activities, project seminars, technical seminars, staff advisers will be nominated along with student members.
  - c. Magazine Committee is normally composed of faculty and students.
  - d. Extra curricular activities are normally managed by students with the guidance of faculty.
  - e. Suggestions & complaints are well received both by faculty as well as students for improvement.
  
- ❖ Mechanism/Norms & Procedure for democratic/good Governance
  
- ❖ Student Feedback on Institutional Governance/faculty performance
  - a. **Feedback from the students are obtained in the middle of each semester about the subject and the concerned faculty on a well designed format and the teacher is requested to assess his own teaching methods and improve over his methodology if required**
  - b. **Students are encouraged to ask more questions in the class room**
  
- ❖ Grievance redressal mechanism for faculty, staff and students
  - a. **Faculty meeting is normally conducted twice in a semester and members are free to discuss about academic, curriculum etc.**
  - b. **Faculty staff and students can meet the principal or director at anytime to convey any message regarding their problems.**

## V. PROGRAMMES

- ❖ Name of the Programmes approved by the AICTE  
**Computer Science & Engg.,  
 Electronics & Communication Engg.,  
 Information Science & Engg.,  
 Mechanical Engg.**
  
- ❖ Name of the Programmes accredited by the AICTE  
**NOT APPLICABLE**
  
- ❖ For each Programme the following details are to be given:
  - Name : **CSE, ECE, ISE & ME**
  - Number of seats : **60 in ISE, ME & 120 seats in ECE , CSE branch**
  - Duration : **4 years (8 Semester)**

- Cut off mark/rank for admission during the last three years

Year	Cut of Mark	Rank
2008-09	40%	12769 to 63963
2007-08	40.33	10812 to 54433
2006-07	40.33%	5703 to 47305

- Fee

**Fee structure as prescribed by Govt. of Karnataka**

<b>Free Seat</b>	-	<b>25000/- &amp; 15000/-</b>
<b>Management</b>	-	<b>125000/-</b>

- Placement Facilities

**AVAILABLE**

- Campus placement in last three years with minimum salary, maximum salary and average salary

Year (Batch)	No. of placed	Salary	
		Minimum	Maximum
2009-10	81	Rs.15000/-	Rs.30000/-
2008-09	31	Rs.20000/-	Rs.45000/-
2007-08	14	Rs.23000/-	Rs.30000/-

- ❖ Name and duration of programme(s) having affiliation/collaboration with Foreign University(s)/Institution(s) and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details:

**NOT APPLICABLE**

Details of the Foreign Institution/University:

- Name of the University/Institution
- Address
- Website
- Is the Institution/University Accredited in its Home Country
- Ranking of the Institution/University in the Home Country
- Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country.
- Nature of Collaboration

- Conditions of Collaboration
  - Complete details of payment a student has to make to get the full benefit of collaboration.
- ❖ For each Collaborative/affiliated Programme give the following:
- Programme Focus
  - Number of seats
  - Admission Procedure
  - Fee
  - Placement Facility
  - Placement Records for last three years with minimum salary, maximum salary and average salary
- ❖ Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign Institution has applied to AICTE for approval as required under notification no. 37-3/Legal/2005 dated 16<sup>th</sup> May, 2005

## VI. FACULTY

- ❖ Branch wise list faculty members:
- Permanent Faculty  
**List Enclosed.**
  - Visiting Faculty  
**NIL**
  - Adjunct Faculty  
**NIL**
  - Guest Faculty  
**NIL**
  - Permanent Faculty: Student Ratio  
**1:15**
- ❖ Number of faculty employed and left during the last three years

	2009-10 Up to Aug.31	2008-09	2007-08
Employed	101	112	90
Left	13	31	11
Employing	88	81	79

**VII. PROFILE OF ~~DIRECTOR~~/PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED**

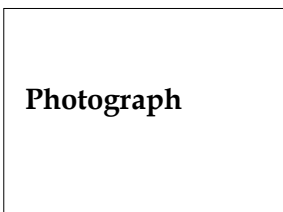
**Details Enclosed**

For each Faculty give a page covering

1. Name
2. Date of Birth
3. Educational Qualification
4. Work Experience
  - Teaching
  - Research
  - Industry
  - Others
5. Area of Specializations
6. Subjects teaching at Under Graduate Level  
Post Graduate Level
7. Research guidance
  - Masters's
  - Ph.D.

No. of papers published in

  - National Journals
  - International Journals
  - Conferences
8. Projects Carried out
9. Patents
10. Technology Transfer
11. Research Publications
12. No. of Books published with details



VIII. FEE

❖ Details of fee, as approved by State fee Committee, for the Institution.

Sl. No.	Category	CET quota		Management quota			
		Fixed by the State Fee Committee	Being charged by the Institution	Fixed By the State Fee Committee	Being charged by the Institution		
		Free	Free		ECE	CSE/ISE	ME
1	Admission	100	100	100	100	100	100
2	Tuition	15000/2 5000	15000/2 5000	125000	90000	75000	125000
3	University	560*	560*	560*	560 *	560 *	560 *
	Registratio	2000	2000	2000	2000*	2000*	2000*
	Others (e-	2790	2790 *	2290	2290*	2290*	2290*
4	Hostel fee	-	4000*	-	4000**	4000**	4000**
5	Laboratory	-	-	-	250	250	250
6	Library fee	-	725	-	1250	1250	1250
7	Any other	990	6625	990	6230	6230	6230
	<b>Total Fee</b>	<b>21440/</b> <b>21440</b>	<b>31800/4</b> <b>1800</b>	<b>130940</b>	<b>10668</b>	<b>91680</b>	<b>141680</b>

**NOTE:- \* The amount is collected on behalf of VTU**

**\*\* Only for Residential students**

❖ Time schedule for payment of fee for the entire programme.

The fee will be collected for entire programme every year in the month of July/August for every year.

❖ No. of Fee waivers granted with amount and name of students.

- ENCLOSED -

❖ Number of scholarship offered by the institute, duration and amount

- |                                   |   |            |
|-----------------------------------|---|------------|
| 1. Social Welfare                 | - | Every year |
| 2. Backward Classes               | - | Every year |
| 3. Sainik Welfare (Ex servicemen) | - | Every year |
| 4. National Merit Scholarship     | - | Every year |
| 5. S.J.Zindal Merit Scholarship   | - | Every year |

❖ Criteria for fee waivers/scholarship.

Caste (Ediga)

❖ Estimated cost of Boarding and Lodging in Hostels.

- Hostel fees – Rs.14000/- per year towards Establishment, Room rent, Electricity charges etc.
- Rs.3000/- Deposit
- Mess bill per month approximately Rs.1750/- per month

## IX. ADMISSION

- ❖ Number of seats sanctioned with the year of approval.

Year	Seat Sanctioned				Year of approval
	CSE	ECE	ISE	ME	
2009-10	120	120	60	60	F.No.770-53-303(E)/ET/2001, Dt:28/5/2009
2008-09	120	120	60	60	F.No.770-53-303(E)/ET/2001, Dt:02/5/2008
2007-08	120	120	60	60	F.No.770-53-303(E)/ET/2001, Dt:30/7/2007

- ❖ Number of students admitted under various categories each year in the last three years.

Year	Sanctioned Intake				Admitted			
	CSE	ECE	ISE	ME	CSE	ECE	ISE	ME
2008-09	120	120	60	60	114	117	53	60
2007-08	120	120	60	60	110	114	55	51
2006-07	60	120	60	60	60	91	60	39

- ❖ Number of applications received during last two years for admission under Management Quota and number admitted.

Year	Application Issued	Total Number of admitted
2008-09	195	112
2007-08	170	160

## X. ADMISSION PROCEDURE

- ❖ Mention the admission test being followed, name and address of the Test Agency and its URL (website).

### **COMED-K Entrance Test**

**Consortium of Medical, Engineering**

**And Dental Colleges of Karnataka,**

**No.37, "Ramanashree Chambers,**

**Lady Curzon Road,**

**Bangalore-01**

**Web site :- [www.comedk.org](http://www.comedk.org)**

- ❖ Number of seats allotted to different Test Qualified candidates separately [AIEEE/CET (State conducted test/University tests)/Association conducted test]

**CET - 16/6/2009**

**COMED-K - Admission Process starts. Centralized counseling from 1/7/09**

**AIEEE -**

- ❖ Calendar for admission against management/vacant seats: **(TENTATIVE)**
  - Admission Notice Publication - **20/8/09**
  - Last date for request for applications. - **29/8/09**
  - Last date for submission of application. - **1/9/09**
  - Dates for announcing final results. - **1/9/09**
  - Release of admission list (main list and waiting list should be announced on the same day) - **3/9/09**
  - Date for acceptance by the candidate (time given should in no case be less than 15 days) - **17/9/09**
  - Last date for closing of admission. - **26/9/09**
  - Starting of the Academic session. - **7/9/09**
  - The waiting list should be activated only on the expiry of date of main list.

The policy of refund of the fee, in case of withdrawal, should be clearly notified.

**Refund of tuition fees will be made to the candidates withdrawing before the last date for admission**

#### **XI. CRITERIA AND WEIGHTAGES FOR ADMISSION**

- ❖ Describe each criteria with its respective weightages i.e. Admission Test, marks in qualifying examination etc.  
**CET, COMDEK, AIEEE**  
**CET:55%, Management/NRI :20%, COMED-K:25% through Central Counselling CET, COMED-K**
  
- ❖ Mention the minimum level of acceptance, if any.  
**45% in the PCM group for General Merit**  
**40% in the PCM group for SC/ST & OBC Merit**
  
- ❖ Mention the cut-off levels of percentage & percentile scores of the candidates in the admission test for the last three years.

<b>Year</b>	<b>Cut of Mark</b>	<b>Rank</b>
2008-09	40%	12769 to 63963
2007-08	40.33	10812 to 54433
2006-07	40.3%	5703 to 47305

- ❖ Display marks scored in Test etc. and in aggregate for all candidates who were admitted.

### **Admission Process is going on**

**Item No I - XI must be given in information brochure and must be hosted as fixed content in the website of the Institution.**

**The Website must be dynamically updated with regard to XII–XV.**

#### **XII. APPLICATION FORM**

- ❖ Downloadable application form, with online submission possibilities.  
**Application format is enclosed**

#### **XIII. LIST OF APPLICANTS**

- ❖ List of candidates whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats.

#### **XIV. RESULTS OF ADMISSION UNDER MANAGEMENT SEATS/VACANT SEATS**

- ❖ Composition of selection team for admission under Management Quota with the brief profiles of members (This information be made available in the public domain after the admission process is over)

**Candidates under the Management Quota will be selected according to the entrance examination ranking**

- ❖ Score of the individual candidates admitted arranged in order of merit.
- ❖ List of candidates who have been offered admission.
- ❖ Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates.
- ❖ List of the candidates who joined within the date, vacancy position in each category before operation of waiting list.

## XV. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE

### LIBRARY:

- Number of Library books/Titles/Journals available (programme-wise)

S.No	Course(s)	Number of titles of the books	Number of volumes	Journals	
				National	International
1	ECE	905	3892	9	89*
2	CSE	740	2618	7	
3	ISE	725	2663	7	
4	ME	655	2691	7	
5	Others	679	2627	30	

- (\* Online Journals "Science Direct" introduced )

(Enclosed Permission letter)

- List of online National/International Journals subscribed.

**AVAILABLE**

- E-Library facilities

**AVAILABLE**

### LABORATORY:

For each Laboratory

- List of Major Equipment/Facilities

**Details Enclosed**

- List of Experimental Setup

### COMPUTING FACILITIES:

- Number and Configuration of Systems  
**360 Nos. Pentium IV system**
- Total number of systems connected by LAN  
**360 Nos. Pentium IV system**
- Total number of systems connected to WAN  
**350**
- Internet bandwidth  
**2Mbps leased line 150 nodes from BSNL**

- Major software packages available
  - Windows 2000 Professional
  - MS-Office XP with 14 used license
  - Windows 98 S.E
  - Linux 8.0
  - Cobol
  - Nortan Antivirus 2004 single user
  - MASM 4.0
  - Windows 2000 Advance server
  - Solid Edge (Computer Aided Graphics)
  - LAB VIEW
  
- Special purpose facilities available
  - Visual Studio 6.0
  - Oracle 8.0

**WORKSHOP:**

- List of facilities available.

Games and Sports Facilities

**Indoor facility: Carrom, Chess, TT, Gymnasium**

**Outdoor facility: Cricket, Volley ball, Foot ball, Throw Ball, Basket Ball, Hand Ball, Athletic ground.**

Extra Curriculum Activities

**Training activities such as PDT, EDCT and STEP programs, NSS**

Soft Skill Development Facilities

**Arranged every year**

Number of Classrooms and size of each

**25 Nos. each 74.4 Sqm**

Number of Tutorial rooms and size of each

**Class Rooms are used for Tutorial rooms**

Number of laboratories and size of each

**24 Nos, 174.5 Sqm (Average)**

Number of drawing halls and size of each

**1 No. 220 Sqm<sup>2</sup>**

Number of Computer Centres with capacity of each

**02 No. 120m<sup>2</sup>. – 50 Each**

Central Examination Facility, Number of rooms and capacity of each.

**Normally examination are conducted in the class rooms and drawing halls according to the norms of VTU**

Teaching Learning process

- a. **Class room teaching**
- b. **Tutorial & Assignment**
- c. **Extra classes**
- d. **Internal Assessment**
- e. **Practical classes**

- Curricula and syllabi for each of the programmes as approved by the University.

**Syllabus copy of the VTU is enclosed.**

- Academic Calendar of the University  
**Will be published by the University**

- Academic Time Table

**Will be announced at the time of commencement of academic year**

- Teaching Load of each Faculty  
**According to AICTE norms**

- Internal Continuous Evaluation System and place  
**Internal Assessment by conducting three internals at regular interval in a semester and taking the average of best two of the three.**

- Students' assessment of Faculty, System in place.  
**Students appraisal is obtained in each semester**

For each Post Graduate programme give the following:

- i. Title of the programme
- ii. Curricula and Syllabi
- iii. Faculty Profile

SI	Name	DESIGNATION	Subject Teaching
1.			
2.		NOT APPLICABLE	
3.			

- Brief profile of each faculty.
- Not Applicable

**Special Purpose**

- Software, all design tools in case
- Academic Calendar and frame work
- Research focus
  - List of typical research projects.
- Industry Linkage
- Publications (if any) out of research in last three years out of masters projects
- Placement status
- Admission procedure
- Fee Structure
- Hostel Facilities
- Contact address of co-ordinator of the PG programme
  - Name:
  - Address:
  - Telephone:
  - E-mail:

**NOTE:                   Suppression and/or misrepresentation of information would attract appropriate penal action.**

# 17

## Faculty Norms

MINIMUM QUALIFICATION AND EXPERIENCE PRESCRIBED FOR TEACHING POST IN  
DEGREE LEVEL TECHNICAL INSTITUTIONS

### ENGINEERING AND TECHNOLOGY

Faculty Cadre Ratio = 1: 2: 6

Teacher student ratio = 1: 15

SL. NO	CADRE	RECOMMENDATION BY THE EXECUTIVE COMMITTEE OF AICTE
1.	<b>LECTURER</b>  QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING  QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	First Class Master's Degree in the appropriate branch of Engineering (Engg.) / Technology (Tech.) (No minimum experience required).  <b>OR</b>  First Class Bachelor's degree in the appropriate branch of Engineering / Technology or equivalent, valid GATE score, minimum 75 percentile; to complete M.Tech / ME within 5 years failing which the increments will be stopped until the postgraduate degree is earned. The institutions to provide adequate opportunity to its teaching staff to complete this requirement.  Same as above.
2.	<b>ASSISTANT PROFESSOR</b>  QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING	Ph.D. degree with the first class at Bachelor's or Master's level in the appropriate branch of Engineering / Technology with 2 years experience in Teaching / Industry / Research at the level of Lecturer or equivalent.

	<p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p><b>OR</b></p> <p>First Class at Master's level in the appropriate branch of Engineering / Technology with 5 years experience in teaching / Industry / Research at the level of lecturer or equivalent. Such candidates will be required to obtain Ph.D degree within a period of 7 years from the date of appointment as Assistant Professor. In the case of Universities / Universities departments and those institutes offering PG programmes / Research, Ph.D is a must. For candidates from Industry / Professional experience in R&amp;D and patents would be desirable requirements failing which the increments will be stopped until Ph.D is earned.</p> <p>Candidates from Industry/ Profession with First Class Bachelor's degree in the appropriate branch of Engineering / Technology or First Class Master's Degree in the appropriate branch of Engineering / Technology.</p> <p><b>AND</b></p> <p>Professional work, which is significant and can be recognized as equivalent to Ph.D* degree and with 2 years experience at a position equivalent to lecturer level would also be eligible.</p>
3.	<p><b>PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Ph.D degree with first class degree at Bachelor's or Master's level in the appropriate branch of Engineering / Technology with 10 years experience in Teaching / Industry / Research out of which 5 years must be at the level of Assistant Professor and / or equivalent.</p> <p>Candidates from Industry / Profession with Master's degree in Engineering / Technology and with professional work which is significant and can be recognized as equivalent to Ph.D* degree and with 10 years experience of which at least 5 years should be at a Senior Level comparable to that of an Assistant Professor would also be eligible.</p>
4.	<p><b>Director / Principal / Head of Institute</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.</p> <p>The maximum age for holding the post of Director / Principal shall be 65 years.</p>

- \* Unanimously declared equivalent to Ph.D by a 3-member expert committee duly appointed by affiliating university in case of affiliated institutes, university for others.

**NOTE :**

1. If a class/division is not awarded at B.E or M.E/Equivalent Degree a minimum of 60 % marks in aggregate or equivalent CGPA shall be considered equivalent to first class/division.
2. If the discipline of Computer Science Engineering/Technology, in lieu of the “First Class degree at Bachelor’s and/ or Master level in the appropriate branch, “a first class Master’s Degree in Computer Science Engineering/ Technology together with a First Class Bachelor’s Degree in any area of Engineering Technology will be acceptable.

**Table B-9**

PERCENTAGE EQUIVALENCE OF GRADE POINTS  
FOR A TEN POINTS SCALE

GRADE POINT	PERCENTAGE OF MARKS
6 .25	5
6 .75	0
7 .25	5
7 .75	0
8 .25	5





	<p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Desirable: Associate Member of Indian Institute of Architects.</p> <p>Minimum Work Experience: 2 years as Lecturer in Architecture or in Research/ Practice in Architecture.</p> <p>Same as above</p>
3.	<p><b>PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Essential:</p> <ul style="list-style-type: none"> <li>i. Bachelor's Degree in Architecture or equivalent.**</li> <li>ii. Doctorate @</li> <li>iii. Registration with Council of Architecture.</li> </ul> <p>Desirable: Fellow member of Indian Institute of Architects.</p> <p>Minimum Work Experience : 10 years in Teaching/ Research/ Practice in Architecture after obtaining Bachelor's Degree in Architecture or equivalent out which 5 years at least at the level of Assistant Professor or equivalent</p> <p>Same as above</p>

4	<p><b>Director / Principal / Head of Institute</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.</p> <p>The maximum age for holding the post of Director / Principal shall be 65 years.</p>
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\*\* Equivalent means Diploma recognized as equivalent to Bachelor Degree in Architecture or associate-ship examination of Institute of Architects.

@ In lieu of the recognized Doctorate in Architecture published Research work in Registered/ Referred journals/ significant professional work can also be considered as equivalent but in such a case a minimum of 3 years of work experience would have to be added. Also, the candidate would be required to get a recognized Doctorate in Architecture within 7 years of appointment to the post.

Note 1 : If a class/ division is not awarded at Bachelor's level, a minimum of 60% in aggregate shall be considered equivalent to first class/ division. If a grade system is adopted, the Table as below will apply:

**TEN POINT SCALE**

Grade Point	Equivalent Percentage of Marks
6.25	55
6.75	60
7.25	65
7.75	70
8.25	75

**MINIMUM QUALIFICATION AND EXPERIENCE PRESCRIBED FOR TEACHING POST IN  
POSTGRADUATE LEVEL TECHNICAL INSTITUTIONS**

**ARCHITECTURE DISCIPLINE (PG)**

**Faculty Cadre Ratio = 1 : 2 : 6**

**Teacher student ratio = 1 : 10**

SI	CADRE	RECOMMENDATION BY THE EXECUTIVE COMMITTEE OF AICTE
1.	<p align="center"><b>LECTURER</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Essential:</p> <ul style="list-style-type: none"> <li>i. First Class Bachelor's degree in Architecture or equivalent**.</li> <li>ii. Master's degree in Architecture +</li> <li>iii. Registration with Council of Architecture.</li> </ul> <p>Desirable:</p> <p>Associate Member of Indian Institute of Architects.</p> <p>Minimum Work Experience:</p> <p>NIL.</p> <p>Same as above</p>
2.	<p align="center"><b>ASSISTANT PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p>	<p>Essential:</p> <ul style="list-style-type: none"> <li>i. Bachelor's degree in Architecture or equivalent**.</li> <li>ii. Master's Degree in Architecture+</li> <li>iii. Doctorate @</li> </ul>



4	<p><b>Director / Principal / Head of Institute</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Professor in relevant discipline with total experience of 15 years in the field of Teaching / Industry / Research.</p> <p>The maximum age for holding the post of Director / Principal shall be 65 years.</p>
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\*\* Equivalent means Diploma recognized as equivalent to Bachelor's Degree in Architecture or Associateship examination of Indian Institute of Architects.

+ Masters Degree or Diploma recognized as equivalent to Master's Degree in Architecture, Allied fields such as Urban design, Landscape, Housing, Planning etc,

@ In lieu of the recognized Doctorate, published Research work in Refereed journals/ significant professional work can also be considered as equivalent but in such a case a minimum of three years of work experience would have to be added. Also, the candidate would be required to get a recognized Doctorate within 7 years of appointment to the post.

Note 1 : If a class/ division is not awarded at Bachelor's level, a minimum of 60% in aggregate shall be considered equivalent to first class/ division. If a grade system is adopted, the Table as below will apply:

#### TEN POINT SCALE

Grade Point	Equivalent Percentage of Marks
6.25	55
6.75	60
7.25	65
7.75	70
8.25	75

**MINIMUM QUALIFICATION AND EXPERIENCE PRESCRIBED FOR TEACHING POST IN  
DEGREE LEVEL TECHNICAL INSTITUTIONS**

**TOWN PLANNING DISCIPLINE (UG)**

**Faculty Cadre Ratio = 1 : 2 : 6**

**Teacher student ratio = 1 : 10**

SI	CADRE	RECOMMENDATION BY THE EXECUTIVE COMMITTEE OF AICTE
1.	<p align="center"><b>LECTURER</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Essential: First Class Bachelor's degree in Planning. OR Master's Degree in Planning or equivalent**.</p> <p>Desirable: Associate Member of Institute of Town Planners, India.</p> <p>Minimum Work Experience: NIL (If without first class Degree, one year in Research/ Practice in Planning after obtaining Bachelor's Degree in Planning or equivalent.) NIL work experience for Master's Degree holder.</p> <p>Same as above</p>
2.	<p align="center"><b>ASSISTANT PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p>	<p>Essential: i. Bachelor's Degree in Planning <b>OR</b> Master's Degree in Planning or equivalent.</p>

	<p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>ii. Doctorate @</p> <p>Desirable:</p> <p>Associate Member of Institute of Town Planners, India.</p> <p>Minimum Work Experience :</p> <p>2 years as Lecturer in Planning or in Research/ Practice in Planning.</p> <p>Same as above.</p>
3.	<p><b>PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Essential:</p> <p>i. Bachelor's Degree in Planning or Master's Degree in Planning or equivalent.**</p> <p>ii. Doctorate. @</p> <p>Desirable:</p> <p>Fellow member of Institute of Town Planners, India.</p> <p>Minimum Work Experience :</p> <p>10 years in Teaching/ Research/ Practice in Planning after obtaining Bachelor's Degree in Planning or equivalent out of which 5 years at least at the level of Assistant Professor or equivalent.</p> <p>Same as above.</p>
4.	<p><b>Director / Principal / Head of Institute</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.</p> <p>The maximum age for holding the post of Director / Principal shall be 65 years.</p>

\*\* Equivalent means Diploma recognized as equivalent to Master's Degree in Planning or Associateship of Examination of Institute of Town Planners, India.

@ In lieu of the recognized Doctorate, published Research work in Refereed journals/ significant professional work can also be considered as equivalent but in such a case a minimum of three years of work experience would have to be added. Also, the candidate would be required to get a recognized Doctorate within seven years of appointment to the post.

Note-1: If a class/ division is not awarded at Bachelor's level, a minimum of 60% in aggregate shall be considered equivalent to first class/ division. If a grade system is adopted, the Table as below will apply:

### TEN POINT SCALE

Grade Point	Equivalent Percentage of Marks
6.25	55
6.75	60
7.25	65
7.75	70
8.25	75

**MINIMUM QUALIFICATION AND EXPERIENCE PRESCRIBED FOR TEACHING POST IN  
POSTGRADUATE LEVEL TECHNICAL INSTITUTIONS**

**TOWN PLANNING DISCIPLINE (PG)**

**Faculty Cadre Ratio = 1 : 2 : 6**

**Teacher student ratio = 1 : 10**

SI	CADRE	RECOMMENDATION BY THE EXECUTIVE COMMITTEE OF AICTE
1.	<p align="center"><b>LECTURER</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Essential:</p> <p>Master's degree in Planning or equivalent**.</p> <p>Desirable :</p> <p>Associate Member of Institute of Town Planners, India.</p> <p>Minimum Work Experience :</p> <p>Nil</p> <p>Same as above.</p>
2.	<p align="center"><b>ASSISTANT PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p>	<p>Essential:</p> <p>i. Master's Degree in Planning or equivalent.**</p> <p>ii. Doctorate @</p> <p>Desirable :</p> <p>Associate Member of Institute of Town Planners, India.</p>

	<p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Minimum Work Experience :</p> <p>2 years as Post Graduate Lecturer in Planning or in Research/ Practice in Planning after obtaining Master's Degree in Planning or equivalent.</p> <p>Same as above.</p>
3.	<p><b>PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Essential:</p> <p>i. Master's Degree in Planning or equivalent.**</p> <p>ii. Doctorate @</p> <p>Desirable :</p> <p>Fellow member of Institute of Town Planners, India.</p> <p>Minimum Work Experience :</p> <p>10 years in Teaching/ Research/ Practice in Planning after obtaining Master's Degree in Planning or equivalent out of which 5 years at least at the level of Post Graduate Assistant Professor or equivalent.</p> <p>Same as above.</p>
4.	<p><b>DIRECTOR / PRINCIPAL / HEAD OF INSTITUTE</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.</p> <p>The maximum age for holding the post of Director / Principal shall be 65 years.</p>

\*\* Equivalent means Diploma recognized as equivalent to Master's Degree in Planning or Associate ship examination of Institute of Town Planners, India.

@ In lieu of the recognized Doctorate, published Research work in Refereed journals/ significant professional work can also be considered as equivalent but in such a case a minimum of three years of work experience would have to be added. Also, the candidate would be required to get a recognized Doctorate within seven years of appointment to the post.

Note 1 : For institutes offering both undergraduate and postgraduate programmes, the single Director / Principal should fulfill the minimum qualifications and experience prescribed for postgraduate programmes.

#### TEN POINT SCALE

Grade Point	Equivalent Percentage of Marks
6.25	55
6.75	60
7.25	65
7.75	70
8.25	75

**MINIMUM QUALIFICATION AND EXPERIENCE PRESCRIBED  
FOR TEACHING POST IN DEGREE LEVEL TECHNICAL  
INSTITUTIONS**

**HOTEL MANAGEMENT & CATERING TECHNOLOGY**

Faculty Cadre Ratio = 1 : 2 : 6

Teacher student ratio = 1 : 15

SI	CADRE	RECOMMENDATION BY THE EXECUTIVE COMMITTEE OF AICTE
1.	<b>LECTURER</b>	
	<p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p>	<p><b>First Class 3 year Degree / Diploma with 10+2 in HMCT or equivalent with 2 years experience in teaching/industry/research.</b></p> <p style="text-align: center;">OR</p> <p>First Class 4 years Bachelor's degree in HMCT or equivalent with 1 year experience in teaching/industry/research.</p>
	<p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Candidates from Industry/ Practice with First Class in 3 years Diploma with 10+2 /Degree in HMCT or equivalent and with professional experience of 2 years would also be eligible</p>
2.	<b>ASSISTANT PROFESSOR</b>	
	<p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p>	<p><b>First Class+ 3 years Degree/Diploma with 10+2 in HMCT or equivalent with 8 years experience in teaching/industry/research at the level of Lecturer or equivalent.</b></p> <p style="text-align: center;">OR</p> <p><b>First Class+ 4 years Bachelor's Degree in HMCT or equivalent with 7 years of experience in teaching /industry /research at the level of Lecturer or equivalent.</b></p> <p style="text-align: center;">OR</p> <p><b>First Class Master's Degree in HMCT or equivalent with 5 years experience in teaching /industry /research at the level of Lecturer or equivalent.</b></p>



		that of an Assistant Professor would also be eligible.  OR  Candidates from industry/practice with Master's Degree in HMCT or equivalent and with professional work which is significant and can be recognized as equivalent to Ph.D* degree with 10 years of experience out of which at least 5 years should be at a Senior Level comparable to that of an Assistant Professor would also be eligible.
4.	<b>Director / Principal / Head of Institute</b>  QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM TEACHING  QUALIFICATION & EXPERIENCE FOR CANDIDATES FROM INDUSTRY & PROFESSION	Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.  The maximum age for holding the post of Director / Principal shall be 65 years.

\* **Unanimously declared equivalent to Ph.D by a 3-member expert committee duly appointed by BOG/Senate/ Syndicate/Academic Council.**

+ Those faculty members who have been continuously in teaching faculty since 1<sup>st</sup> January 1995 or earlier may be given a waiver of first division at Bachelors or Masters level provided they have obtained a minimum of 50% marks in their Bachelors degree. Such relaxation can be given once only for promotion and it will cease to be valid beyond 31<sup>st</sup> December 2010

Note 1: **Experience should be of working in a three star hotel or above.**

Note 2: If a class/ division is not awarded at Master's level a minimum of 60% marks in aggregate shall be considered equivalent to first class/ division. If a Grade Point System is adopted the CGPA will be converted into equivalent marks as given in Table B-9

**Table B-9**

PERCENTAGE EQUIVALENCE OF GRADE POINTS  
FOR A TEN POINTS SCALE

GRADE POINT	PERCENTAGE OF MARKS
<b>6.25</b>	<b>55</b>
<b>6.75</b>	<b>60</b>
<b>7.25</b>	<b>65</b>
<b>7.75</b>	<b>70</b>
<b>8.25</b>	<b>75</b>

**MINIMUM QUALIFICATION AND EXPERIENCE PRESCRIBED FOR TEACHING POST IN  
TECHNICAL INSTITUTIONS**

**MASTER OF COMPUTER APPLICATION (MCA) PROGRAMME**

**Faculty Cadre Ratio = 1 : 2 : 6**

**Teacher student ratio = 1 : 15**

SI	CADRE	RECOMMENDATION BY THE EXECUTIVE COMMITTEE OF AICTE
1.	<p align="center"><b>LECTURER</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>First Class MCA Degree/ M.Sc (Computer Science)/ M. Sc (Information Technology) with NET qualification</p> <p align="center"><b>OR</b></p> <p>First Class B.E/B.Tech. in Computer Science/Information Technology /Engineering/Technology with GATE qualification of minimum 80% percentile score.</p> <p align="center">Same as above</p>
2.	<p align="center"><b>ASSISTANT PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p>	<p>Ph.D. degree with First Class Degree at Bachelor's or Master's level in Computer Engineering / Computer Technology OR Ph.D degree in any relevant area of Computer Science/ Information Technology with first class Masters degree</p> <p align="center"><b>AND</b></p> <p>2 years experience in Teaching/ Industry/ Research.</p> <p align="center"><b>OR</b></p> <p>First Class Master's degree in Computer Science /Information Technology/Computer Technology OR First Class MCA degree and with 5 years experience in teaching / industry / research at the level of lecturer or equivalent.</p>

	<p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Such candidates will be required to obtain Ph.D. degree within a period of 7 years from the date of appointment as Assistant Professor.</p> <p>Candidates from Industry/ Profession with First Class B.E/B.Tech. in Computer Science/Information Technology /M Sc (Comp Sc)/ M.Sc (IT)/ MCA degree</p> <p><b>AND</b></p> <p>Professional work experience of 7 years in relevant industry.</p> <p>Such candidates will be required to obtain Ph.D. degree within a period of 7 years from the date of appointment as Assistant Professor</p>
3.	<p><b>PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Ph.D. degree with First Class Degree at Bachelor's or Master's level in Computer Science/ Computer Technology / Computer Engineering / Information Technology OR Ph.D degree in any relevant area of Computer Science/ Information Technology with first class Masters degree</p> <p><b>AND</b></p> <p>10 years experience in Teaching/ Industry/ Research out of which 5 years must be at the level of Assistant Professor and/ or equivalent.</p> <p>Candidates from Industry/ Profession with First Class M.E/M.Tech. in Computer Science/Information Technology</p> <p><b>AND</b></p> <p>Professional work experience of 13 years in relevant industry of which at least 5 years should be at a Sr. Level comparable to that of an Assistant Professor .</p>
4.	<p><b>Director / Principal / Head of Institute</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.</p> <p>The maximum age for holding the post of Director / Principal shall be 65 years.</p>

**MINIMUM QUALIFICATION AND EXPERIENCE PRESCRIBED FOR TEACHING POST IN INSTITUTIONS  
OFFERING POST GRADUATE PROGRAMME IN MANAGEMENT STUDIES**

**MANAGEMENT PROGRAMMES**

**Faculty Cadre Ratio = 1 : 2 : 6**

**Teacher student ratio = 1 : 15**

SI	CADRE	RECOMMENDATION BY THE EXECUTIVE COMMITTEE OF AICTE
1.	<p align="center"><b>LECTURER</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>First Class Master's degree in Business Management / Administration/ other relevant management related discipline / PGDBM / PGDM programmes (minimum 2 years duration) recognized by AICTE / MHRD / UGC and declared equivalent to MBA by AICTE/AIU.</p> <p>Same as above.</p>
2.	<p align="center"><b>ASSTT. PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p>	<p>Ph.D. degree or a fellowship of IIMs, ICA or ICWA or other institutions recognized by AICTE, with First Class Master's degree in Business Management / Administration/ other relevant management related discipline / PGDBM / PGDM programmes (minimum 2 years duration) recognized by AICTE / MHRD / UGC and declared equivalent to MBA by AICTE/AIU with 2 years experience in Teaching/ Industry/ Research/ Profession.</p> <p align="center">Or</p> <p>First Class Master's degree in Business Management / Administration/ other relevant management related discipline / PGDBM / PGDM programmes (minimum 2 years duration) recognized by AICTE / MHRD / UGC and declared equivalent to MBA by AICTE/AIU with 5 years experience in Teaching / Industry / Research / Profession. Such candidates will be required to obtain Ph.D. degree or a fellowship of IIMs, ICA Or ICWA or any AICTE approved institution within a period of 7 years from the date of appointment as Assistant Professor failing which the increments will be stopped until same degree is earned.</p> <p>First Class Master's degree in Business Management / Administration/</p>

	<p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>other relevant management related discipline / PGDBM / PGDM programmes (minimum 2 years duration) recognized by AICTE / MHRD / UGC and declared equivalent to MBA by AICTE/AIU.</p> <p><b>AND</b></p> <p>Professional work which is significant and can be recognized at national/ international level as equivalent to Ph.D* degree and with 2 years managerial experience in Industry/ Profession would also be eligible.</p>
4.	<p><b>PROFESSOR</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Ph.D. degree or a fellowship of IIMs, ICA or ICWA or any AICTE approved institution with First Class Master's degree in Business Management / Administration/ other relevant management related discipline / PGDBM / PGDM programmes (minimum 2 years duration) recognized by AICTE / MHRD / UGC and declared equivalent to MBA by AICTE/AIU with 10 years experience in Teaching/ Industry/ Research out of which 5 years must be at the level of Assistant Professor.</p> <p>Candidates from Industry/ Profession with First Class Master's degree in Business Management / Administration/ other relevant management related discipline / PGDBM / PGDM programmes (minimum 2 years duration) recognized by AICTE / MHRD / UGC and declared equivalent to MBA by AICTE/AIU.</p> <p><b>AND</b></p> <p>Professional work which is significant and can be recognized as equivalent to Ph.D* degree and with 10 years managerial experience of which at least 5 years should be at a senior level comparable to that of an Assistant Professor would also be eligible.</p>
4.	<p><b>Director / Principal / Head of Institute</b></p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM TEACHING</p> <p>QUALIFICATION &amp; EXPERIENCE FOR CANDIDATES FROM INDUSTRY &amp; PROFESSION</p>	<p>Professor in relevant discipline with total experience of 15 (fifteen) years in the field of Teaching / Industry / Research.</p> <p>The maximum age for holding the post of Director / Principal shall be 65 years.</p>

\* **Unanimously declared equivalent to Ph.D by a 3-members expert committee duly approved by BOG/Senate/ Syndicate/Academic Council.**

Note : If a class/ division is not awarded at Master's level a minimum of 60% marks in aggregate shall be considered equivalent to first class/ division. If a Grade Point System is adopted the CGPA will be converted into equivalent marks as given in Table B-9

**DATA PERTAINING TO NUMBER OF INSTITUTIONS WITH SANCTIONED INTAKE FOR  
THE YEAR 2005-2006**

Region	Engg. & Tech.		Pharmacy		Architecture/Town Planning & Applied Arts & Crafts		HMCT		Management	
	NOI	Intake	NOI	Intake	NOI	Intake	NOI	Intake	NOI	Intake
Pradesh	71	24444	50	3050	4	140	3	210	47	3825
	40	14458	38	2240	6	290	1	60	39	2906
arh	16	5240	4	248	1	40	0	0	5	300
	3	720	1	40	0	0	0	0	6	337
Pradesh	1	210		0		0	0	0	0	0
	10	3203	1	60	1	40	1	60	6	675
	1	120	1	30	0	0	0	0	0	0
a	1	240	0	0	0	0	0	0	1	60
	1	115	0	0	0	0	0	0	1	30
	1	480	1	60	0	0	0	0	0	0
	1	250	1	30	0	0	0	0	0	0
	43	13722	15	850	2	64	2	60	29	2292
gal	57	15430	8	490	2	54	3	180	31	2638
esh	102	10958		2970	9	495	5	350	117	11240
	9	1965	49	75	1	22	0	0	12	1135
	11	2950	3	330	1	40	5	360	15	997
h	5	753	6	50	3	180	0	0	1	150
	42	13263	1	930	1	40	1	60	21	1699
Kashmir	5	1461	16	60	1	60	0	0	5	230
	21	4993	1	330	7	328	4	300	33	5722
	48	15687	21	1080	7	280	4	240	26	1960
	48	16053	22	1175	2	140	3	180	30	2127
Pradesh	5	1284	1	40	0	0	0	0	1	60
adesh	270	1E+05	77	4651	9	460	1	60	199	12240
ry	5	2706	0	0	0	0	0	0	0	0
u	246	93345	40	2904	9	280	2	120	169	11190
	120	47274	64	3741	14	370	18	1365	113	8637
	90	25254	24	1290	5	160	2	120	39	2710
tra	156	52698	83	5186	39	1457	10	530	122	10436
	3	680	1	60	2	80	0	0	2	210
	1432	5E+05	535	32150	126	5020	65	4255	1070	83806

**REGIONAL OFFICES OF AICTE.**

SI Regional Offices

Jurisdiction

1. AICTE-Eastern Regional Office  
College of Leather Technology Campus Block LB,  
Sector III, Salt Lake City  
Kolkata – 700 098  
033 - 2335 7459, 2335 7312(O)  
033 - 2335 9546(F)  
Andaman & Nicobar, Assam, Manipur, Mizoram,  
Nagaland, Tripura, Arunachal Pradesh, Meghalaya,  
Sikkim, Orissa, Jharkhand, West Bengal
  
2. AICTE-Northern Regional Office  
1-A Laxmanbagh, Nawabganj  
Kanpur – 208 002  
0512 - 229 2550, 229 2551, 253 3922(O)  
0512 – 221 4492 (F)  
Bihar, Uttar Pradesh, Uttaranchal
  
3. AICTE-North-West Regional Office  
Plot No.1310, Sector 42-B  
Chandigarh-160 036  
0172 – 261 3326, 261 5765, 266 1201 (O)  
0172 – 266 0179 (F)  
Chandigarh, Haryana, Jammu & Kashmir, New  
Delhi, Punjab, Rajasthan, Himachal Pradesh
  
4. AICTE-Central Regional Office  
Tagore Hostel 2, Shamlu Hills  
Bhopal-462 002  
0755 – 266 0061, 266 0065(O)  
0755 – 266 0062 (F)  
Madhya Pradesh, Gujarat, Chhattisgarh
  
5. AICTE-Western Regional Office  
Industrial Assurance Building  
2<sup>nd</sup> Floor, Nariman Road  
Mumbai – 400 020  
022 – 2285 1551, 2285 5412 (O)  
022 – 2285 1551(F)  
Goa, Maharashtra, Daman & Diu
  
6. AICTE-South-West Regional Office  
Health Centre Building  
Bangalore University Campus  
Bangalore – 560 009  
080 – 2220 5919, 2220 5979(O)  
080 – 2225 3232 (F)  
Karnataka, Lakshadweep, Kerala
  
7. AICTE-Southern Regional Office  
Shastri Bhawan  
26, Haddows Road  
Chennai – 600 006  
044 – 2827 5650, 2827 9998 (O)  
044 – 2825 5863 (F)  
Andhra Pradesh, Tamil Nadu, Pondicherry